

LEGISLATIVE FACT SHEET

DATE: 08/12/16

BT or RC No: _____
(Administration Bills)

SPONSOR: Jacksonville Children's Commission
(Department/Division/Agency/Council Member)

PURPOSE/SUMMARY:

This legislation is to appropriate a one year AmeriCorps Stem Planning grant which is a federal grant funded by the Corporation of National & Community Services and administered by the State Commission - Volunteer Florida. The CFDA number is 94.006. The purpose of this grant is to develop a plan for using AmeriCorps volunteers to expand academic performance in Science, Technology, Engineering and/or Math. The amount of this grant is \$29,464, but \$589 will be retained by Volunteer Florida for administering the grant, bringing the net amount to \$28,875. In addition, an in-kind match of \$10,254 will be provided by the Jacksonville Children's Commission in personnel services. The project period is August 1, 2016 - July 31, 2017.

APPROPRIATION: Total Amount Appropriated: \$28,875.00 as follows:

(Name of Fund as it will appear in title of legislation) AmeriCorps Stem Planning Grant

Name of Federal Funding Source: Corporation of National & Community Service CFDA #94.006 Amount: \$28,875.00

Name of State Funding Source: _____ Amount: _____

Name of City of Jax Funding Source: _____ Amount: _____

Name of In-Kind Contribution: _____ Amount: _____

Name of Bond Acct: _____ Amount: _____

Bond Account Number: _____

IMPACT - FINANCIAL / OTHER:

Additional federal funds in the amount of \$28,875 to develop a plan to utilize AmeriCorps volunteers to expand STEM education. This funding can lead to additional grant funding for an AmeriCorps volunteer program.

ACTION ITEMS:

	Yes	No	
Emergency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Justification of Emergency: _____
Federal or State Mandates?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Fiscal Year Carryover?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
CIP Amendment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Contract / Agreement (C/A) Approval?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	(Attach a copy)
C/A Negotiations On-going?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Oversight Department Required?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Name of Dept.: _____
Related RC/BT?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	(Attach a copy)
Waiver of Code?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Identify Code: _____
Code Exception?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Identify Code: _____
Continuation of Grant?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Surplus Property Certification?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	(Attach a copy)
Related Enacted Ordinances?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Ordinance #: _____
Report Required to City Council or Council Auditors?	<input type="checkbox"/>	<input type="checkbox"/>	

Date: _____ Frequency: _____

ADMINISTRATIVE TRANSMITTAL

To: MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325
Cc: Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor

From: Jon Heymann, Executive Director/CEO
(Name, Job Title, Department)
Phone: (904) 630-6425 E-mail: jheyman@coj.net

Contact Bill Hodges, Director of Government Relations
Person: (Name, Job Title, Department)
Phone: (904) 630-6411 E-mail: bhodes@coj.net

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To: Peggy Sidman, Office of General Counsel, St. James Suite 480
Phone: 630-4647 E-mail: psidman@coj.net

From: _____
(Name, Job Title, Department)
Phone: _____ E-mail: _____

Contact _____
Person: (Name, Job Title, Department)
Phone: _____ E-mail: _____

Legislation from Independent Agencies require a resolution from the Independent Agency Board approving the legislation.

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED